

# PROGRESS REPORT



**Sant Nandlal  
Smriti Vidya Mandir**

MALSISAR, RAJASTHAN

**Affiliated to CBSE | Affiliation No. 1731249**

NAME \_\_\_\_\_

CLASS  VII  SECTION \_\_\_\_\_ ENROLMENT NO. \_\_\_\_\_



# Sant Nandlal Smriti Vidya Mandir

MALSISAR, RAJASTHAN

Affiliation Number: 1731249

Jhatawa Kalan Road, Malsisar, Jhunjhunu - 331028

## Academic Session: 2026-2027

|                        |                 |                          |
|------------------------|-----------------|--------------------------|
| <b>Student's Name:</b> |                 |                          |
| <b>Class: VII</b>      | <b>Section:</b> | <b>Enrolment Number:</b> |

| Periodic Test I  |                               |                            |
|------------------|-------------------------------|----------------------------|
| Subjects         | Marks Obtained<br>(Out of 25) | Subject Teacher's Feedback |
| English          |                               |                            |
| Hindi            |                               |                            |
| Sanskrit         |                               |                            |
| Mathematics      |                               |                            |
| Science          |                               |                            |
| Social Science   |                               |                            |
| Computer Science |                               |                            |

|   |
|---|
| <b>General Remark by the Class Teacher:</b> |
|---|

Signature of Class Teacher

Signature of Principal

Signature of Parent





# Sant Nandlal Smriti Vidya Mandir

MALSISAR, RAJASTHAN

Affiliation Number: 1731249

Jhatawa Kalan Road, Malsisar, Jhunjhunu - 331028

## Academic Session: 2026-2027

Student's Name:

Class: VII

Section:

Enrolment Number:

### Half Yearly Examination Report Card

#### Scholastic

| Subjects         | Notebook Submission (10) | Subject Enrichment Activity (10) | Half Yearly Exam (80) | Total (100) | Grade | Subject Teacher's Feedback |
|------------------|--------------------------|----------------------------------|-----------------------|-------------|-------|----------------------------|
| English          |                          |                                  |                       |             |       |                            |
| Hindi            |                          |                                  |                       |             |       |                            |
| Sanskrit         |                          |                                  |                       |             |       |                            |
| Mathematics      |                          |                                  |                       |             |       |                            |
| Science          |                          |                                  |                       |             |       |                            |
| Social Science   |                          |                                  |                       |             |       |                            |
| Computer Science |                          |                                  |                       |             |       |                            |

General Remark by the Class Teacher:



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Jhatawa Kalan Road, Malsisar, Jhunjhunu - 331028

## Academic Session: 2026-2027

| Co-Scholastic                        |  |       |  |  |       |
|--------------------------------------|--|-------|--|--|-------|
| Subjects                             |  | Grade | Subjects   |  | Grade |
| <b>Performing Arts</b>               |  |       | <b>Skill Subjects</b>                              |  |       |
| Dance                                |  |       | Kaushal Bodh                                       |  |       |
| Indian Vocal Music                   |  |       | Computational Thinking and Artificial Intelligence |  |       |
| <b>Art Education</b>                 |  |       | STEM   |  |       |
| <b>Health and Physical Education</b> |  |       |  |  |       |

| Life Skills                          |  |       |                                |  |       |
|--------------------------------------|--|-------|--------------------------------|--|-------|
| Applications of Values & Life Skills |  | Grade | Submissions & Class Engagement |  | Grade |
| Mindfulness                          |  |       | Life Skill Activity File       |  |       |
| Social Awareness                     |  |       | Performance Task               |  |       |
| Coping Skills                        |  |       | Subject Enrichment             |  |       |
| Communication                        |  |       |                                |  |       |
| Collaboration                        |  |       |                                |  |       |

| Classroom Attendance         |                        |                          | Club Activity: _____          |                        |                          | Sports Coaching: _____  |                      |
|------------------------------|------------------------|--------------------------|-------------------------------|------------------------|--------------------------|-------------------------|----------------------|
| Total Number of Working Days | Number of Days Present | Percentage of Attendance | Total Number of Activity Days | Number of Days Present | Percentage of Attendance | No. of Days of Coaching | No. of Days Attended |
|                              |                        |                          |                               |                        |                          |                         |                      |

| Scholastic Subjects - Key to Grades |              |    |             |    |             |    |             |
|-------------------------------------|--------------|----|-------------|----|-------------|----|-------------|
| A1                                  | > 90 - ≤ 100 | A2 | > 80 - ≤ 90 | B1 | > 70 - ≤ 80 | B2 | > 60 - ≤ 70 |
| C1                                  | > 50 - ≤ 60  | C2 | > 40 - ≤ 50 | D  | > 33 - ≤ 40 | E  | > 0 - ≤ 33  |

| Co-Scholastic Subjects/Skill Subjects/Life Skills - Key to Grades |              |   |             |   |             |   |            |
|---|--------------|---|-------------|---|-------------|---|------------|
| A   | > 80 - ≤ 100 | B | > 60 - ≤ 80 | C | > 33 - ≤ 60 | D | > 0 - ≤ 33 |

Signature of Class Teacher

Signature of Principal

Signature of Parent



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## Academic Session: 2026-2027

|                        |                 |                          |
|------------------------|-----------------|--------------------------|
| <b>Student's Name:</b> |                 |                          |
| <b>Class: VII</b>      | <b>Section:</b> | <b>Enrolment Number:</b> |

| Periodic Test II |                               |                            |
|------------------|-------------------------------|----------------------------|
| Subjects         | Marks Obtained<br>(Out of 25) | Subject Teacher's Feedback |
| English          |                               |                            |
| Hindi            |                               |                            |
| Sanskrit         |                               |                            |
| Mathematics      |                               |                            |
| Science          |                               |                            |
| Social Science   |                               |                            |
| Computer Science |                               |                            |

|   |
|---|
| <b>General Remark by the Class Teacher:</b> |
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Signature of Class Teacher

Signature of Principal

Signature of Parent





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## Academic Session: 2026-2027

|                        |                 |                          |
|------------------------|-----------------|--------------------------|
| <b>Student's Name:</b> |                 |                          |
| <b>Class: VII</b>      | <b>Section:</b> | <b>Enrolment Number:</b> |

| Yearly Examination Report Card |                          |                                  |                       |             |       |                            |
|--------------------------------|--------------------------|----------------------------------|-----------------------|-------------|-------|----------------------------|
| Scholastic                     |                          |                                  |                       |             |       |                            |
| Subjects                       | Notebook Submission (10) | Subject Enrichment Activity (10) | Half Yearly Exam (80) | Total (100) | Grade | Subject Teacher's Feedback |
| English                        |                          |                                  |                       |             |       |                            |
| Hindi                          |                          |                                  |                       |             |       |                            |
| Sanskrit                       |                          |                                  |                       |             |       |                            |
| Mathematics                    |                          |                                  |                       |             |       |                            |
| Science                        |                          |                                  |                       |             |       |                            |
| Social Science                 |                          |                                  |                       |             |       |                            |
| Computer Science               |                          |                                  |                       |             |       |                            |

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|---|
| <b>General Remark by the Class Teacher:</b> |
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## Academic Session: 2026-2027

| Co-Scholastic                        |       |  |       |
|--------------------------------------|-------|--|-------|
| Subjects                             | Grade | Subjects   | Grade |
| <b>Performing Arts</b>               |       | <b>Skill Subjects</b>                              |       |
| Dance                                |       | Kaushal Bodh                                       |       |
| Indian Vocal Music                   |       | Computational Thinking and Artificial Intelligence |       |
| <b>Art Education</b>                 |       | STEM   |       |
| <b>Health and Physical Education</b> |       |  |       |

| Life Skills                          |       |                                |       |
|--------------------------------------|-------|--------------------------------|-------|
| Applications of Values & Life Skills | Grade | Submissions & Class Engagement | Grade |
| Critical Thinking                    |       | Life Skill Activity File       |       |
| Innovation                           |       | Performance Task               |       |
| Compassion                           |       | Subject Enrichment             |       |
| Digital Citizenship                  |       |                                |       |
| Self Regulation                      |       |                                |       |

| Classroom Attendance         |                        |                          | Club Activity: _____          |                        |                          | Sports Coaching: _____  |                      |
|------------------------------|------------------------|--------------------------|-------------------------------|------------------------|--------------------------|-------------------------|----------------------|
| Total Number of Working Days | Number of Days Present | Percentage of Attendance | Total Number of Activity Days | Number of Days Present | Percentage of Attendance | No. of Days of Coaching | No. of Days Attended |
|                              |                        |                          |                               |                        |                          |                         |                      |

| Scholastic Subjects - Key to Grades |              |    |             |    |             |    |             |
|-------------------------------------|--------------|----|-------------|----|-------------|----|-------------|
| A1                                  | > 90 - ≤ 100 | A2 | > 80 - ≤ 90 | B1 | > 70 - ≤ 80 | B2 | > 60 - ≤ 70 |
| C1                                  | > 50 - ≤ 60  | C2 | > 40 - ≤ 50 | D  | > 33 - ≤ 40 | E  | > 0 - ≤ 33  |

| Co-Scholastic Subjects/Skill Subjects/Life Skills - Key to Grades |              |   |             |   |             |   |            |
|---|--------------|---|-------------|---|-------------|---|------------|
| A   | > 80 - ≤ 100 | B | > 60 - ≤ 80 | C | > 33 - ≤ 60 | D | > 0 - ≤ 33 |

Signature of Class Teacher

Signature of Principal

Signature of Parent



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## Academic Session: 2026-2027

|                        |                 |                          |
|------------------------|-----------------|--------------------------|
| <b>Student's Name:</b> |                 |                          |
| <b>Class: VII</b>      | <b>Section:</b> | <b>Enrolment Number:</b> |

| Final Report Card |                            |                                    |                             |                               |                               |       |               |               |
|-------------------|----------------------------|------------------------------------|-----------------------------|-------------------------------|-------------------------------|-------|---------------|---------------|
| Scholastic        |                            |                                    |                             |                               |                               |       |               |               |
| Subjects          | Periodic Test I Total (10) | Half Yearly Examination Total (40) | Periodic Test II Total (10) | Yearly Examination Total (40) | Final Report Card Total (100) |       |               |               |
|                   |                            |                                    |                             |                               | Marks Obtained                | Grade | Average Marks | Highest Marks |
| English           |                            |                                    |                             |                               |                               |       |               |               |
| Hindi             |                            |                                    |                             |                               |                               |       |               |               |
| Sanskrit          |                            |                                    |                             |                               |                               |       |               |               |
| Mathematics       |                            |                                    |                             |                               |                               |       |               |               |
| Science           |                            |                                    |                             |                               |                               |       |               |               |
| Social Science    |                            |                                    |                             |                               |                               |       |               |               |
| Computer Science  |                            |                                    |                             |                               |                               |       |               |               |

| Co-Scholastic                        |                                 |                            |  |                                 |                            |
|--------------------------------------|---------------------------------|----------------------------|--|---------------------------------|----------------------------|
| Subjects                             | Half Yearly Examination (Grade) | Yearly Examination (Grade) | Subjects   | Half Yearly Examination (Grade) | Yearly Examination (Grade) |
| <b>Performing Arts</b>               |                                 |                            | <b>Skill Subjects</b>                              |                                 |                            |
| Dance                                |                                 |                            | Kaushal Bodh                                       |                                 |                            |
| Indian Vocal Music                   |                                 |                            | Computational Thinking and Artificial Intelligence |                                 |                            |
| <b>Art Education</b>                 |                                 |                            | STEM   |                                 |                            |
| <b>Health and Physical Education</b> |                                 |                            |  |                                 |                            |



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## Academic Session: 2026-2027

| Life Skills - Submissions & Class Engagement / Applications of Values & Life Skills |                         |                    |
|---|-------------------------|--------------------|
| Submission and Class Engagement   | Half Yearly Examination | Yearly Examination |
| Life Skill Activity File  |                         |                    |
| Performance Task  |                         |                    |
| Subject Enrichment  |                         |                    |

| Half Yearly Examination              |       | Yearly Examination                   |       |
|--------------------------------------|-------|--------------------------------------|-------|
| Applications of Values & Life Skills | Grade | Applications of Values & Life Skills | Grade |
| Mindfulness                          |       | Problem Solving                      |       |
| Social Awareness                     |       | Innovation                           |       |
| Coping Skills                        |       | Compassion                           |       |
| Effective Communication              |       | Digital Citizenship                  |       |
| Collaboration                        |       | Self Regulation                      |       |

| Classroom Attendance         |                        |                          | Club Activity: _____          |                        |                          |                         | Sports Coaching: _____  |                         |                      |
|------------------------------|------------------------|--------------------------|-------------------------------|------------------------|--------------------------|-------------------------|-------------------------|-------------------------|----------------------|
| Total Number of Working Days | Number of Days Present | Percentage of Attendance | Total Number of Activity Days | Number of Days Present | Percentage of Attendance | Grade in 1st Assessment | Grade in 2nd Assessment | No. of Days of Coaching | No. of Days Attended |
|                              |                        |                          |                               |                        |                          |                         |                         |                         |                      |

Promoted to Class: \_\_\_\_\_

Next session begins on: \_\_\_\_\_

| Scholastic Subjects - Key to Grades |              |    |             |    |             |    |             |
|-------------------------------------|--------------|----|-------------|----|-------------|----|-------------|
| A1                                  | > 90 - ≤ 100 | A2 | > 80 - ≤ 90 | B1 | > 70 - ≤ 80 | B2 | > 60 - ≤ 70 |
| C1                                  | > 50 - ≤ 60  | C2 | > 40 - ≤ 50 | D  | > 33 - ≤ 40 | E  | > 0 - ≤ 33  |

| Co-Scholastic Subjects/Skill Subjects/Life Skills - Key to Grades |              |   |             |   |             |   |            |
|---|--------------|---|-------------|---|-------------|---|------------|
| A   | > 80 - ≤ 100 | B | > 60 - ≤ 80 | C | > 33 - ≤ 60 | D | > 0 - ≤ 33 |

Signature of Class Teacher

Signature of Principal

Signature of Parent



## **SANT NANDLAL SMRITI VIDYA MANDIR**

Address: Jhatawa Kalan Road,  
P.O.Malsisar, Dist. Jhunjhunu, Rajasthan- 331028

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[contact@snsvm-malsisar.org](mailto:contact@snsvm-malsisar.org)